

**Govt. of Jharkhand  
Water Resources Department  
Office of the Chief Engineer,  
Minor Irrigation, Ranchi**

**Notice Inviting Financial Bid**

**Short Tender Notice**

**Tender Ref. No.-...../WRD/CEMIRANCHI/F<sub>2</sub>-03/2013-14**

Letter No - ...../

Ranchi Date - ...../...../2013

1	Name of Work	Preparation of DPR of M.I. Scheme under AIBP/RRR of water bodies in the region of Chief Engineer, Minor Irrigation, Ranchi
2	Prebid Conference	27.12.2013
3	Bid Submission	08.01.2014 to 09.01.2014 03:00PM
4	Place of Bid Submission	Office of Chief Engineer, Minor Irrigation, Ranchi, Abhiyantran Bhawan, Kutchary Road, Ranchi-834001
5	Date of Opening of Financial Bid	09.01.2014 03:30PM in the Office of Chief Engineer, Minor Irrigation, Ranchi, Abhiyantran Bhawan, Kutchary Road, Ranchi-834001
6	Earnest Money	Rs. 1.00 Lakh in the prescribed shape
7	Contact No	0651-2214784
8	Name and address of the office inviting Financial Bid	Office of Chief Engineer, Minor Irrigation, Ranchi

Further details can be seen on website <http://www.wrdjharkhand.nic.in>

Sd/-

Chief Engineer,  
Minor Irrigation, Ranchi

**Letter No:-...../**

**Ranchi, Dated...../...../2013**

Copy : Submitted to Director Information and Public Relation, Ranchi with C.D. for advertisement in Two National News Papers and Two Local News Papers. There is no difference in Hard Copy and C.D.

Encl : C.D. of Hard Copy.

Sd/-

Chief Engineer,  
Minor Irrigation, Ranchi

**Letter No:-.....2738...../**

**Ranchi, Dated.....17.....12...../2013**

Copy : Submitted to Engineer-In-Chief-II, Water Resources Department, Jharkhand, Ranchi/Chief Engineer, Planning and Monitoring, Water Resources Department, Jharkhand, Ranchi/Web Manager, Water Resources Department, Jharkhand, Ranchi (C.D. of Hard Copy include) for information & necessary action.

Chief Engineer,  
Minor Irrigation, Ranchi

**Govt. of Jharkhand  
Water Resources Department  
Office of the Chief Engineer,  
Minor Irrigation, Ranchi**

**Notice Inviting Financial Bid**

**Tender Ref. No.-...../WRD/CEMIRANCHI/F<sub>2</sub>-03/2013-14**

1. **Introduction:-** Detail Project Report (DPR) of Minor Irrigation Scheme under AIBP/RRR of water bodies is to be prepared to bridge the gap between created Irrigation Potential and utilized Irrigation Potential and also to create additional Irrigation Potential (if possible) in Minor Irrigation Sector of Jharkhand.
2. **Name of Work:-** Preparation of DPR of each M I Schemes Under AIBP/RRR of water bodies separately.
3. **Scope of Work:-**
  - a) To Prepare Detail Project Reports as per latest guideline of CWC & RRR (w.e.f Oct 2013) including requisite survey that are in conformity with the directives of Water Resources Department, Government of Jharkhand and Ministry of Water Resources, Government of India, Central Water Commission's Ministry of Water Resources, Government of India, Central Water Commission's latest guideline.
  - b) To get clearance on DPR from Central Water Commission and all other statutory clearances from different Ministries of GoI as required for getting the financial assistance under Central Schemes (AIBP/RRR of water bodies).
  - c) To conduct Monitoring & Evaluation of work allotted Quality Control, Studies and other Similar Works as per requirement of the department.
4. **Pre bid conference:-** A pre bid conference will be organized in the office of undersigned as per schedule below:-

	<b>Name</b>	<b>Date</b>	<b>TIME</b>
	Chief Engineer, Minor Irrigation, Ranchi.	27.12.2013	11:00 AM
5. **Bid Submission:-** The bid will be submitted in the office of undersigned between 08.01.2014 to 09.01.2014 at 3:00 PM.
6. **Earnest Money:-** Earnest money of Rs. 1.00 lakh will have to be deposited with Financial Bid in prescribed shape.

7. **Date of Opening of financial bid:-** Dated 09.01.2014 at 3.30 PM in the office of undersigned.
8. **Terms & Condition:-**
  - i) The security deposit and earnest money will only be released on the basis of verification & scrutiny of DPR and getting clearance on DPR from Central Water Commission and all other statutory clearances from different Ministries of GoI as required for getting the financial assistance under State or Central Schemes.
  - ii) The quoted rates will be inclusion of all taxes.
  - iii) The companies/firms shall submit technical bid along with Rs. One lakh as earnest money in the shape of NSC (8<sup>th</sup> issue), 5/3 years post office time deposit of Bank Guarantee of any Nationalized Bank, valid for the period of at least six months from the date of opening of Tender and the earnest money Rs. 1.00 lakh must be duly pledged in favour of concerned Executive Engineer. The Bank Guarantee will have to be renewed from time to time as per provision in point-1, In case of successful bidder the bank guarantee will have to be replaced by another bank guarantee of requisite amount issued by Nationalized Bank with branch located in Jharkhand at the time of agreement.
  - iv) After approval of Financial of PWD F<sub>2</sub> forms (deleting clause 23)/SBD as applicable.
  - v) The security money will be deducted as per prevailing Jharkhand Government rules.
  - vi) It is presumed that the bidders have visited the site and acquainted themselves with the nature & scope of work and other conditions before submitting their bids. They are advised to visit the site and acquaint themselves with the conditions, nature & quantum of work for which DPR is to be prepared.
  - vii) The department reserves the right to cancel this Notice without assigning any reason.
  - viii) If the work will not be done satisfactorily then the contractor/firm will be liable for Rescind/blacklisting.
  - ix) All disputes and differences, except the matter for which provision has been expressly made in agreement arising out of or in connection with this work, shall be referred to the jurisdiction of Jharkhand.

- x) The bid shall be valid for 180 days from the date of opening of bid.
- xi) Bidder must submit detailed programme for completing the work within 2 (two) months.

Sd/-

Chief Engineer,  
Minor Irrigation, Ranchi

**Ranchi, Dated.....17.....12...../2013**

**Letter No:-.....2738...../**

Copy : Submitted to Engineer-In-Chief-II, Water Resources Department, Jharkhand, Ranchi/Chief Engineer, Planning and Monitoring, Water Resources Department, Jharkhand, Ranchi/Web Manager, Water Resources Department, Jharkhand, Ranchi (C.D. of Hard Copy include) for information & necessary action.

*W/C/21/12/13*  
Chief Engineer,  
Minor Irrigation, Ranchi