

**Government of Jharkhand
Water Resources Department
Nepal House, Doranda, Ranchi**

Advertisement

File No. 01/विविध-5-15/15 ज०स० - 2678

Ranchi, Dated - 6-8-15

1. Water Resources Department, Jharkhand invites application in the enclosed format for appointment of a Chairperson and two members for "Jharkhand Water Resources Regulatory Authority" to perform the functions and duties assigned to, and to exercise the powers conferred on it, under the provision of "Jharkhand Water Resources Regulatory Authority Act, 2014".

2. Qualification, Experience and Age limit :

| S.N. | Name of Post | Qualification | Experience | Upper Age Limit |
|------|--------------|--|---|-----------------|
| | Chairperson | Minimum bachelor's degree of any recognized university/institute. | Administrative/technical experience of not less than 25 years, and must have hold the post equivalent to Secretary/Engineer in Chief in the State Government. | 70 Years |
| | Member - I | An eminent expert in the field of water resources having a B-Tech degree in Civil/Mechanical/Hydrology and allied disciplines of engineering of any recognized university/institute. | Experience of at least 25 years of service in the field of irrigation/water resources and having served as Chief Engineer or any post equivalent thereto. | 70 Years |
| | Member - II | An eminent expert having master's degree in economics/Agricultural Science/Statistics/Management or PG Diploma in Management. | Must have minimum 25 years of experience in the field of administration | 70 Years |

3. Emoluments :

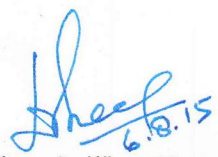
| S.N. | Name of Post | Salary & Allowances | T.A. & D.A. |
|------|--------------|---|---|
| | Chairperson | Rs.50,000/- per month (Excess of pension) | T.A. & D.A. will be admissible as per norms prescribed by the State Govt. |
| | Member - I | Rs.75,000/- per month | T.A. & D.A. will be admissible as per norms prescribed by the State Govt. |
| | Member - II | Rs.75,000/- per month | T.A. & D.A. will be admissible as per norms prescribed by the State Govt. |

4. The Chairperson or a Member shall hold office for a term of three years from the date he enters upon his office.
5. The Chairperson and the Members of the Authority shall be appointed by the State Government on the recommendation of a search committee under the provision of section 6 of "Jharkhand Water Resources Regulatory Authority Act, 2014"
6. Selected candidates will be intimated to appear for interview before the search committee along with their application with C.V. in the enclosed format, and original certificates.

Persons having requisite qualification may send their application along with CV in the enclosed format to the undersigned, and also send confirmation about their participation in the interview latest by 31.08.2015 at 3.00 P.M. to the undersigned.

Note –

1. TA/DA will not be payable for attending the interview.
2. No Claim for regularisation can be made for any post at any point of time.
3. This notice along with format of application is also available on the following web sites :-
 - (a) <http://jharkhand.gov.in>
 - (b) <http://wrджharkhand.nic.in>


(Dinesh Upadhyay)
Joint Secretary (M)

Water Resources Department
Government of Jharkhand, Ranchi
Telephone No.- 0651-2490648

Format for Application

Name of the post applied for :

1 Name of Applicant :

2 Father/Husband's Name :

3 Date of Birth :

(In Figure & In words)

Please Affix
Recent
Photograph

4 Permanent Address :

5 Address of Correspondence :

6 Contact No :

7 Education Qualification :

(Starting from latest)

| SL. No. | University | Degree | Year of Passing | Mark/Grade Obtained | Remarks |
|---------|------------|--------|-----------------|---------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |

8. Experience
(Starting from latest)

| SL. No. | Posts Held | Period | | Duties | Scale of pay | Remarks |
|---------|------------|--------|----|--------|--------------|---------|
| | | From | To | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |

9. Present Employment (if any) :

10. Any Special Qualification/Experience :

Declaration

I declare that all information mentioned above are true and correct to the best of my knowledge and belief. If any of the information is found to be incorrect before or after selection, my candidature may be cancelled.

Place

Date

Signature of Candidate