

**Water Resources Department  
Govt. of Jharkhand  
Nepal House, Doranda, Ranchi-834 002**

**Letter No-2/PMC/WS-53/2011 -**

**Ranchi, Dated-**

**From:**

Er. Muktisadhan Chaurasia  
Deputy Secretary (Engg.)

To,

Sri Ram kumar Yadav  
Dy. Executive Director-Power  
Dalmia Power Ltd.  
4,Scindia House, Connaught Place,  
New Delhi - 110001

Tel : 91 11 23314715, Fax : 91 11 23324136

Sub: Cancellation of water allocation for drawing 44.50 MCM water from Ajay river and the agreement dated 27.05.2013 signed in this regard with Dalmia Power Ltd..

Ref: Your letter No.-DBL/WRD/012/2015-16, dated 30.11.2015, letter No.-DBL/WRD/014/2015-16, dated 30.12.2015, departmental letter No.-1046, dated 02.12.2015 & 1018, dated 24.11.2015 and letter No.-2428, dated 21.09.2015 of Energy Department, Govt. of Jharkhand.

Sir,

With reference to your letters on the subject cited above, I am directed to convey that the concurrence for drawing 44.50 MCM water on annual basis from Ajay river given by the department vide letter No.-2/PMC/WS-02/2010- 301, dated 04.04.2013 and the agreement executed in this regard with the department (Executive Engineer, Irrigation Division, Sikatia, Deoghar) on 27.05.2013 are hereby cancelled with immediate effect.

This is for your kind information.

Yours faithfully,

*sd/-*  
(Muktisadhan Chaurasia)  
Deputy Secretary(Engg.)

**Memo No-2/PMC/WS-53/2011 -**

**Ranchi, Dated-**

Copy to:

- (1) The Secretary, Energy Department, Govt. of Jharkhand, Nepal House, Doranda, Ranchi-834002 for information. This is with reference to your letter No.-2428, dated 21.09.2015.

(2) The Chief Engineer, Water Resources Department, Deoghar for kind information and indispensable action.

(3) The Chief Engineer, Design, Master Planning & Hydrology, Water Resources Department, Jharkhand, Ranchi for kind information.

(4) The Director, Underground Water Directorate, Water Resources Department, Govt. of Jharkhand, Kachahari, Ranchi for information and indispensable action.

(5) Executive Engineer, Irrigation Division, Sikatia, Deoghar for information and indispensable action.

*Sadhan*  
(Muktisadhan Chaurasia)  
Deputy Secretary(Engg.)

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Copy to concerned file No.-2/PMC-02/2010 for records.

*Sadhan*  
(Mukti Sadhan Chaurasia)  
Deputy Secretary(Engg.)  
Ranchi, Dated- 16/3/16

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Copy to :

Web Manager, Water Resources Department, Govt. of Jharkhand for information & needful.

It is requested to upload this letter over departmental website.

*M. Chaurasia 16/3/16*  
(Muktisadhan Chaurasia)  
Deputy Secretary(Engg.)  
*SD*