

Government of Jharkhand
Water Resources Department
Nepal House, Doranda, Ranchi

Advertisement

File No.-2/PMC/विधि-68/2003 (Part-I)- 20/2

Ranchi. Dated :- 29-08-12

1. Water Resources Department, Jharkhand invites application in the enclosed format for selection of Full Time members (Persons of the repute retired from Government/Non Government organization of the rank of pay Scale of 37400-67000 with G.P. 8900) on contract basis for Ist Jharkhand Water Resources Commission.

2. Qualification, Experience and Age limit:-

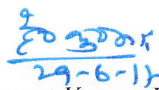
| S.N. | Name of Post | Qualification | Experience | Upper Age Limit |
|------|---|--|---|-----------------|
| 1 | 2 | 3 | 4 | 5 |
| 1. | Water Resources Development Specialist | BE/ BTech/ Bsc Engg. in Civil Engineering Discipline. Preference will be given to ME/ MTech/ Msc Engg./ PhD having specialization in the field of Water Resource Engineering. | Minimum 20 years academic/field experience in the field of Water Resources Development | 65 years |
| 2. | Water Management Specialist | BE/ BTech/ Bsc Engg. in Civil Engineering Discipline. Preference will be given to ME/ MTech/ Msc Engg./ PhD having specialization in the field of Integrated Water Resource Management. | Minimum 20 years academic/field experience in the field of Integrated Water Resource Management | 65 Years |
| 3. | Soil Conservation/ Agriculture Specialist | BE/ BTech/ Bsc Engg. in Agriculture Engineering .Preference will be given to ME/ MTech/ Msc Engg./ PhD having specialization in the field of Soil Water Conservation/ Agronomy. | Minimum 20 years academic/field experience in the field of Soil Water Conservation/ agronomy | 65 Years |
| 4. | Economist | MA/Msc/ PhD in Economics | Minimum 20 years academic/field experience in the relevant filed. | 65 Years |
| 5. | Industrial Expert | BE/ BTech/ Bsc Engg. in Mechanical/ Industrial/ Production Engineering. Preference will be given to ME/ MTech/ Msc Engg./ MBA/PhD having specialization in the field of Industrial Management & Operation. | Minimum 20 years academic/field experience in the relevant filed. | 65 Years |

| 1 | 2 | 3 | 4 | 5 |
|----|------------------|---|--|----------|
| 6. | Flood Expert | BE/ BTech/ Bsc Engg. and/or ME/ MTech/ Msc Engg./ MBA/PhD having specialization in the field of Hydrology/ River Engg./ Water Resources Engg. | Minimum 20 years academic/field experience in the relevant filed (Flood Management). | 65 Years |
| 7. | Social Scientist | MA/MBA/PhD/MPhill in the field of Sociology/ Anthropology | Minimum 20 years academic/field experience in the relevant filed | 65 Years |

3. Honorarium (including vehicle and house rent allowance) @ 90,000/- per month (Rupees Ninety Thousand Only) will be admissible to full time members. In addition to this T.A & D.A. will be admissible as per rule of the Govt. of Jharkhand.
4. The services of Full Time Members will be rendered for the tenure of the Commission i.e. three years (36 months). The tenure of three years will be counted from the date of first meeting of the Commission.
5. The full time members will be selected by the State Government on the recommendation of a high level selection committee headed by the Development Commissioner, Govt. of Jharkhand.
6. Eligible candidates will be intimated to appear interview before the high level selection committee along with their application with C.V. in the enclosed format, and original certificates.
7. Candidates having requisite qualification may submit their application along with CV in the enclosed format to the undersigned latest by 31.07.2017 upto 5.00 P.M. through speed post / email as given below.
8. The calculation of age will be done with reference to 31.05.2017.
9. The candidature of the applicants who had applied vide Advertisement No.-39 dated 06.01.2017 stands cancelled. They, if interested, will have to apply afresh.

Note :-

1. TA/DA will not be payable for attending the interview.
2. No Claim for regularization can be made for any post at any point of time.
3. Decision of the High Level Selection Committee will be final and binding to all.
4. This notice along with format of application is also available on the departmental web site having url " <http://wrджharkhand.nic.in>".


 (Hemant Kumar Bhakta)
 Deputy Secretary (M)

Water Resources Department
 Government of Jharkhand, Ranchi
 Telephone No.-0651-2490632

E-mail ID :- dsecmgt-wrd-jhr@nic.in

Format for Application

Name of the post applied for :

1. Name of Applicant :

2. Father/Husband's Name :

3. Date of Birth :
(In figure & In word)

4. Permanent Address :

5. Address of Correspondence :
(With E-mail ID)

6. Contact No :

7. Education Qualification :
(Starting from latest)

Please Affix
Recent
Photograph

| Sl. No. | University | Degree | Year of Passing | Mark/Grade Obtained | Remark |
|---------|------------|--------|-----------------|---------------------|--------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |

8. Experience
(Starting from latest)

| Sl. No. | Posts Held | Period | | Duties | Scale of pay | Remark |
|---------|------------|--------|----|--------|--------------|--------|
| | | From | To | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| | | | | | | |

9. Present Employment (if any) :

10. Any Special Qualification/Experience :

Declaration

I declare that all information mentioned above are true and correct to the best of my knowledge and belief. If any of the information is found to be incorrect before or after selection, my candidature may be cancelled.

Place

Date

Signature of Candidate