

**Water Resources Department
Govt of Jharkhand
Nepal House, Doranda, Ranchi**

Letter No.-2/PMC/155/2003 (Part-X)

Ranchi, Dated-.....

From,

Er. Rajendra Prasad
Deputy Secretary (Engg.)

To,

The Secretary
MoWR, RD & GR,
Sharm Shakti Bhawan
Rafi Marg, New Delhi
E-mail-secy-mowr@nic.in

Sub:- Nomination of officers of Water Resources Department Govt of Jharkhand to Participate in the 9th International Micro Irrigation Conference & Exhibition (9IMCE) from 16-18 January, 2019 at Aurangabad reg.

Ref:- Your Do No.-INCISO/9IMCE/2018-IEC dated-30.08.2018

Sir,

With reference to the letter on the subject cited above, I am directed to inform that the following officers of Water Resources Department Govt of Jharkhand has been nominated to participate in the said Conference & Exhibition schedule on 16-18 January 2019.

Sl No.	Name of Officer	Designation	Mobile No.
1.	Er. Mritunjay Kumar Dehri	Executive Engineer, Minor Irrigation Division, Sahebganj	9771979309
2.	Er. Ashok Kumar Roy	Executive Engineer, Minor Irrigation Division, Ranchi	9431328095
3.	Er. Saroj Kumar	Executive Engineer, Minor Irrigation Design Division, Dumka, Camp, Deoghar	9431190753
4.	Er. Pradeep Kumar Bhagat	Executive Engineer, Minor Irrigation Division, Gumla	9431383699
5.	Er. Manoj Kumar Vidyarthi	Executive Engineer, Minor Irrigation Division, Chaibasa	9430144981
6.	Er. Santosh Kumar Marandi	Assistant Engineer, Minor Irrigation Sub-Division, Gopikandar	9199935924

This is for your kind information.

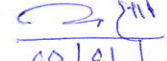
Yours Faithfully

Sd/-

(Rajendra Prasad)
Deputy Secretary (Engg.)

प्रतिलिपि:- श्री मृत्युंजय कुमार देहरी, कार्यपालक अभियंता, लघु सिंचाई प्र० साहेबगंज / श्री अशोक कुमार राय, कार्यपालक अभियंता, लघु सिंचाई प्र० राँची / श्री सरोज कुमार, कार्यपालक अभियंता, लघु सिंचाई रूपांकण प्र० दुमका शिविर-देवघर / श्री प्रदीप कुमार भगत, कार्यपालक अभियंता, लघु सिंचाई प्र० गुमला / श्री मनोज कुमार विद्यार्थी, कार्यपालक अभियंता, लघु सिंचाई प्र० चाईबासा / श्री संतोष कुमार मरांडी, सहायक अभियंता, लघु सिंचाई अवर प्र० गोपीकंदर को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।


अनुरोध है कि उक्त Conference से भाग लेने के उपरांत अपने Feedback से विभाग को अवगत कराने का कष्ट किया जाय।


09/01/2019

(Rajendra Prasad)
Deputy Secretary (Engg.)

आपका-2/PMC/155/2003(Part-X), राँची, दिनांक 09/01/2019
प्रतिलिपि

बैन मैनेजर, ज-व-वि. राँची को सूचना एवं आवश्यक कार्रवाई हेतु प्रेषित।


(मनोज कुमार)
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ज-व-वि. राँची